

**BROOKS MEMORIAL LIBRARY**  
**Strategic Planning Meeting**  
**Friday, February 7, 2025, 4:30 PM**

**Meeting in the Library Conference Room**

**AGENDA**

Call to Order / **4:30 PM**

Agenda - Changes or additions

Public Comments

Approval of Minutes of November 5, 2024; [20241105-Strategic-Planning-Minutes.pdf](#)

**CONTINUING BUSINESS**

- Plan Extension to 2027 Decision
- Marketing
  - ARPA Project Name Approved by Buildings and Grounds Committee
  - Outreach Update
  - Next Steps
- Open House / Re-launch
- New Business
- Place Holder
  - Signage Collaboration with Building and Grounds Committee

**ADJOURN**